

Submitted by: Assembly Chair SULLIVAN

Prepared by: Assembly Counsel

For reading: May 16, 2006

CLERK'S OFFICE

APPROVED

Date: 6-6-06

ANCHORAGE, ALASKA

AR NO. 2006-137

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE OF REGULATIONS SECTION 21.20.007 TO EXEMPT TEMPORARY BANNERS, BALLOONS, PENNANTS, RIBBONS AND STREAMERS FROM BONDING REQUIREMENTS.**

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** Anchorage Municipal Code of Regulations Section 21.20.007, Schedule of Fees – Miscellaneous Fees, is amended to read as follows:

**21.20.007 Schedule of fees--Miscellaneous fees.**

The following fees shall be paid for the services described:

TABLE INSET:

J.	Sign permits:	
	Plan review for signs outside the building safety service area with a maximum sign view area greater than six square feet.	
	a. Nonelectric	75.00
	b. Electric	150.00
	Sign permit inspection	57.50
	Temporary sign removal cash bond ( <u>Banners, balloons, pennants, ribbons, and streamers are exempt.</u> )	500.00

(GAAB 21.05.090; AO No. 77-407; AR No. 78-12; AR No. 79-55; AO No. 82-49; AR No. 83-96; AR No. 83-289(S); AR No. 86-63; AR No. 86-263; AR No. 87-315; AO No. 87-154(S); AR No. 90-151; AR No. 93-327(S), § 1, 2-22-94; AO No. 2001-145(S-1), § 23, 12-11-01; AO No. 2003-97, § 3, 9-30-03; AO No. 2003-152S, § 25, 1-1-04; AO No. 2004-1, § 4, 1-1-03)

PASSED AND APPROVED by the Anchorage Assembly this 6<sup>th</sup> day of June, 2006.

Daniel A. Sullivan  
Chair

ATTEST:

Barbara C. Jensen  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

AR 2006-137

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT AMEND AMCR 21.20.007 TO EXEMPT TEMPORARY	DATE PREPARED 5/16/06	
	BANNERS, BALLOONS, PENNANTS, RIBBONS AND		
	STREAMERS FROM BONDING REQUIREMENTS	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dan Sullivan, Chair	
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Julia Tucker - Assembly Counsel	HIS/HER PHONE NUMBER 343-4419	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management and Budget		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Transit		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	Other		
<b>5</b>	<b>Special Instructions/Comments</b>		
	LAID ON THE TABLE ITEM		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 5/16/06	<b>7</b>	PUBLIC HEARING DATE REQUESTED

2006 MAY 16 AM 10:17  
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